

**SPECIAL MEETING AGENDA  
METROPOLITAN COUNCIL  
GREATER BATON ROUGE AIRPORT AUTHORITY  
EAST BATON ROUGE SEWERAGE COMMISSION  
CAPITAL IMPROVEMENTS DISTRICT  
CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE  
Thursday, November 4, 2021  
1:00 PM  
Metropolitan Council Chambers City Hall  
Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**PROOF OF NOTICE OF THE MEETING**

**ITEMS**

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

1. 21-01479 Amending the Preliminary Current Expense Budget and Capital Budget of the City of Baton Rouge and Parish of East Baton Rouge for the year 2022 submitted by the Mayor-President; and adopting the Final Current Expense Budget and Capital Budget of the City of Baton Rouge and Parish of East Baton Rouge for the year 2022. By Mayor-President.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Public Notice - 2022 Annual Operating Budget](#)
2. 21-01482 Authorizing the increase of dumping fees at the East Baton Rouge Parish North Landfill for Commercial and Out of Parish Customers only. This fee increase is necessary to meet the financial obligations of the landfill with respect to operations and closure and post closure cost increases. The fee for residential dumping does not change. By Environmental Services Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Cover Letter](#) [Other](#)
3. 21-01489 Authorizing The Mayor-President To Enter Into And Execute Grant Agreements For Subrecipients And Developers Awarded Under The Fiscal Year 2021 Action Plan To The U.S. Department Of Housing And Urban Development For Community Development Block Grant (CDBG) In The Amount Of \$3,258,983, Home Investments And Partnership(Home), In The Amount Of \$1,408,393, Housing Opportunities For People With Aids (HOPWA) In The Amount Of \$2,533,548 And Emergency Solutions Grants (ESG) In The Amount Of \$280,083.00 And Home American Rescue Plan (H-Arp) In The Amount Of \$5,104,454 Programs (Totaling Approximately \$12,585,471.00 Plus \$800,000.00 Estimated Program Income. By Office of Community Development.

***Introduce for public hearing/meeting on November 10, 2021***[Legislation](#) [Legislation Language](#) [Budget](#)

4. 21-01499 An Ordinance creating the competitive position of Chief Of Administration of the Baton Rouge Fire Department pursuant to Louisiana Revised Statutes 33:2481.6 And 33:2541.2. By Baton Rouge Fire Department.

***Introduce for public hearing/meeting on November 10, 2021***[Legislation](#) [Draft Legislation Language](#)**CONDEMNATION INTRODUCTIONS**

5. 21-01461 The Estate of Malcolm Dale Miller & The Estate of Barbara Ann Sumrall McCrae Miller 15334 Peairs Rd, (Rear Mobile Home & Rear Shed) Lot Z  
Cont. 1.88 Acres, Mccrae, George A. Tract - Council District 1 - Noel

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

6. 21-01462 The Estate of Mattie Mae Jacson  
5726 Barrow Dr, Lot 183  
Legion Village Subdivision - Council District 5 - Green

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

7. 21-01463 Levi Ruffin & Wilhemenia Stampely Ruffin  
4058 Hazelwood Dr, Lot 153  
East Dayton Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

8. 21-01464 Elwood T. Carter, Janice C. Hamilton, Beanisle C. Jones, & Vonsellia Tasker  
1721 N 36th St, Lot 29, Sq 15  
Eden Park Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

9. 21-01466 Terry Brian Johnson  
982 Columbus Dunn Dr, Lot 1, Sq 47  
Greenville Extension Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Inspector's Report](#)

10. 21-01467 Korrin Alice-Gene Clayton  
4747 Ritterman Ave, Lot 12  
Foster Heights Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

11. 21-01468 The Estate of LouElla R. Lathers, Angela Lathers, Yolanda Lathers, Twanda Hayes, Chiquita Butler, Tammy Sterling, & Carolyn Carter  
1570 North Acadian Thruway East, Lot 20, Sq 11  
Eden Park Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Picture](#) [Inspector's Report](#)

12. 21-01469 The Estate of Evelyn Mae Bailey  
5918 S Howell Dr, Lot 30  
Howell Park Subdivision - Council District 7 - Cole

***Introduce for public hearing/meeting on November 10, 2021***[Picture](#) [Report](#) [Inspector's Report](#)

13. 21-01470 Annie Laura Williams  
1955 Tennessee St, Lot 30, Sq 13  
South Baton Rouge Subdivision - Council District 10 - Coleman

***Introduce for public hearing/meeting on November 10, 2021***

[Picture](#) [Picture](#) [Inspector's Report](#)

14.

21-01471

The Estate of Russia Hill  
2278 Virginia St (Brick House), Lot 15 , Sq 41  
South Baton Rouge Subdivision - Council District 10 - Coleman

***Introduce for public hearing/meeting on November 10, 2021***

[Picture](#) [Picture](#) [Inspector's Report](#)
15.

21-01472

Julia Moreno  
3424 Alliquipa St, Lot D, Sq 106  
Istrouma Subdivision - Council District 10 - Coleman

***Introduce for public hearing/meeting on November 10, 2021***

[Picture](#) [Picture](#) [Inspector's Report](#)
16.

21-01473

Thomas Newton Landry & Mamie Salpietra Landry  
2753 Larkspur Ave, Lot 7, Sq 47  
Standard Heights Subdivision - Council District 10 - Coleman

***Introduce for public hearing/meeting on November 10, 2021***

[Picture](#) [Inspector's Report](#)

**ADJUDICATED PROPERTY INTRODUCTIONS**

17.

21-01420

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Assessed Value:

Taxes Due:

Bids Received:

6+, Square 3

North Highlands Addition

Migel Hargrove

Clayton Street

7 - Cole

\$ 100.00

\$ 850.00

\$ 3,300.00

\$ 4,833.17 - Adjudicated in 1995

11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

18.

21-01421

Lot:

Subdivision:

Applicant:

Address:

Metro Council District:

Initial Bid Amount

Advanced costs required (certified funds):

Assessed Value:

Taxes Due:

Bids Received:

2 pt., Square 5

Bogan

Donald Johnson

Jefferson Street

2 - Banks

\$ 500.00

\$ 500.00

\$ 2,200.00

\$ 1,072.00 - Adjudicated in 2017

11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

19.	21-01422	Lot:	33, Square 1
		Subdivision:	Maryland
		Applicant:	David Hills, Jr.
		Address:	Gore Road
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 6,100.00
		Taxes Due:	\$ 1,886.96 - Adjudicated in 2017
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

20.	21-01423	Lot:	46
		Subdivision:	Green Ridge
		Applicant:	Raymond L. Johnson
		Address:	Green Ridge Drive
		Metro Council District:	5 - Green
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 15,000.00
		Taxes Due:	\$ 2,106.39 - Adjudicated in 2016
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

21.	21-01424	Lot:	5+, Square 22
		Subdivision:	Leland College Annex
		Applicant:	Antowin Woodall
		Address:	Hovey Avenue
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 2,000.00
		Advanced costs required (certified funds):	\$ 3,025.00
		Assessed Value:	\$ 11,000.00
		Taxes Due:	\$ 4,537.34 - Adjudicated 2008
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

22.	21-01425	Lot:	2+
		Subdivision:	Colonial Hill
		Applicant:	Curtis Bolton
		Address:	North Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 800.00
		Assessed Value:	\$ 12,633.00
		Taxes Due:	\$ 3,598.44 - Adjudicated in 2016
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

23.	21-01426	Lot:	8
		Subdivision:	Colonial Hill
		Applicant:	Curtis Bolton
		Address:	North 33rd Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 5,333.00
		Taxes Due:	\$ 1,754.61 - Adjudicated in 2016
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

24.	21-01427	Lot:	4-A, Square 41
		Subdivision:	Fortune
		Applicant:	Gary Spears
		Address:	Stearns Street
		Metro Council District:	5 - Green
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 1,100.00
		Taxes Due:	\$ 1,528.73 - Adjudicated in 2017
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

25. 21-01428 Lot: 5 & 6, Square 41  
 Subdivision: Fortune  
 Applicant: Gary Spears  
 Address: Stearns Street  
 Metro Council District: 5 - Green  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 650.00  
 Assessed Value: \$ 1,200.00  
 Taxes Due: \$ 1,643.62 - Adjudicated in 2017  
 Bids Received: 11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

26. 21-01429 Lot: 4, Square 2  
 Subdivision: Levera  
 Applicant: Christopher Jones  
 Address: Levera Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 7,800.00  
 Taxes Due: \$ 1,184.72 - Adjudicated in 2017  
 Bids Received: 11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

27. 21-01430 Lot: 9 pt., Square 208  
 Subdivision: Istrouma  
 Applicant: Audrey Dibrell  
 Address: Pocasset Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 850.00  
 Assessed Value: \$ 1,100.00  
 Taxes Due: \$ 667.65 - Adjudicated in 2009  
 Bids Received: 11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

28.	21-01431	Lot:	94-B
		Subdivision:	Barrington Townhouse Estates
		Applicant:	Travious Lewis and Robin L. Edwards
		Address:	Barrington Drive
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 700.00
		Advanced costs required (certified funds):	\$ 730.00
		Assessed Value:	\$ 38,500.00
		Taxes Due:	\$ 7,731.24 - Adjudicated in 2010
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

29.	21-01432	Lot:	20, Square 19
		Subdivision:	Abramson
		Applicant:	Jennesa Arthur
		Address:	North 29th Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 400.00
		Advanced costs required (certified funds):	\$ 905.00
		Assessed Value:	\$ 1,700.00
		Taxes Due:	\$ 7,829.22 - Adjudicated in 1984
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

30.	21-01433	Lot:	1 pt., Square 21
		Subdivision:	Hickey Town
		Applicant:	Wanda Johnson
		Address:	Convention Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 23,100.00
		Taxes Due:	\$ 2,762.49 - Adjudicated in 2017
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

31.	21-01434	Lot:	4 pt., Square 242
		Subdivision:	Young
		Applicant:	Deidra Biben Glynn
		Address:	South 12th Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 1,100.00
		Taxes Due:	\$ 848.42 - Adjudicated in 2017
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

32.	21-01435	Lot:	1+, Square 17-A
		Subdivision:	Scotland Addition
		Applicant:	Curtis Bolton
		Address:	Wilber Street
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 5,500.00
		Taxes Due:	\$ 2,845.24 - Adjudicated in 2016
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***

33.	21-01436	Lot:	17-A, Square 8
		Subdivision:	North Highlands
		Applicant:	Alaina Wright
		Address:	Byron Street
		Metro Council District:	5 - Green
		Initial Bid Amount	\$ 200.00
		Advanced costs required (certified funds):	\$ 905.00
		Assessed Value:	\$ 1,700.00
		Taxes Due:	\$ 21,105.64
		Bids Received:	11/17/2021

***Introduce for public hearing/meeting on November 23, 2021***



- |     |          |  |                                   |
|-----|----------|--|-----------------------------------|
| 34. | 21-01437 | Lot:                                       | 39, Square I                      |
|     |          | Subdivision:                               | Booker Town                       |
|     |          | Applicant:                                 | Eli Jackson                       |
|     |          | Address:                                   | Apple Street                      |
|     |          | Metro Council District:                    | 12 - Racca                        |
|     |          | Initial Bid Amount                         | \$ 200.00                         |
|     |          | Advanced costs required (certified funds): | \$ 905.00                         |
|     |          | Assessed Value:                            | \$ 1,100.00                       |
|     |          | Taxes Due:                                 | \$ 5,624.91 - Adjudicated in 2010 |
|     |          | Bids Received:                             | 11/17/2021                        |

***Introduce for public hearing/meeting on November 23, 2021***

- |     |          |  |                                   |
|-----|----------|--|-----------------------------------|
| 35. | 21-01438 | Lot:                                       | 28, Square 5                      |
|     |          | Subdivision:                               | North Highlands Addition          |
|     |          | Applicant:                                 | Jason Coates                      |
|     |          | Address:                                   | Evangeline Street                 |
|     |          | Metro Council District:                    | 10 - Coleman                      |
|     |          | Initial Bid Amount                         | \$ 100.00                         |
|     |          | Advanced costs required (certified funds): | \$ 500.00                         |
|     |          | Assessed Value:                            | \$ 1,700.00                       |
|     |          | Taxes Due:                                 | \$ 1,996.66 - Adjudicated in 2017 |
|     |          | Bids Received:                             | 11/17/2021                        |

***Introduce for public hearing/meeting on November 23, 2021***

- |     |          |  |  |
|-----|----------|--|--|
| 36. | 21-01439 | Lot:                                       | Oscar Evans, Lyle Evans & Helen E. Hyde Tract, pt. |
|     |          | Subdivision:                               |  |
|     |          | Applicant:                                 | Phillip Sean Wendell                               |
|     |          | Address:                                   | Behind Highland Bluff Ct. (Landlocked)             |
|     |          | Metro Council District:                    | 3 - Gaudet   |
|     |          | Initial Bid Amount                         | \$ 500.00  |
|     |          | Advanced costs required (certified funds): | \$ 500.00  |
|     |          | Assessed Value:                            | \$ 2,000.00  |
|     |          | Taxes Due:                                 | \$ 850.43 - Adjudicated in 2017                    |
|     |          | Bids Received:                             | 11/17/2021   |

***Introduce for public hearing/meeting on November 23, 2021***

## PLANNING AND ZONING INTRODUCTIONS

37. 21-01444 **PA-19-21 7860 Mickens Road**  
To amend the Comprehensive Land Use Plan from Commercial to Residential Neighborhood on property located on the south side of Mickens Road, west of Lanier Drive, on Tract X-2-A-1 of the Billy J. Buzbee Tract. Section 42, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Related to Case 82-21*

[Application](#) [Staff Report](#)

38.

21-01445

**Case 82-21 7860 Mickens Road and 8100-8200 Glen Oaks Drive**

To rezone from Heavy Commercial (C2) to Single Family Residential (A2) on property located on the south side of Mickens Road, west of Lanier Drive, on Tract B-2 of the former Glen Oaks, Inc Property and Tract X-2-A-1 of the Billy J. Buzbee Tract. Section 42, T6S, R1E, GLD, EBRP, LA (Council District 5 - Green)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if Comprehensive Plan Amendment is approved, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 7-0

***Related to PA-19-21***

[Application](#) [Staff Report](#)
39.

21-01446

**Case 75-21 T-1340, T-1350, T-1360 Government Street, 519 Iberville Street and 524 South 14th Street**

To rezone from Light Industrial (M1) to Light Commercial Two (LC2) and Commercial Alcoholic Beverage (bar and lounge)(C-AB-2) on property located on the south side of Government Street, between Iberville Street and South 14th Street, on Lots 1, 2, 3, 4 and 15 of Suburb Favrot, Square 343. Section 74, T7S, R1W, GLD, EBRP, LA (Council District 10 - Coleman)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 7-0

***Introduce for public hearing/meeting on November 17, 2021***

[Application](#) [Staff Report](#)
40.

21-01447

**Case 76-21 10404 Coursey Boulevard, Suite D**

To rezone from Commercial Alcoholic Beverage (restaurant)(C-AB-1) to Commercial Alcoholic Beverage (bar and lounge)(C-AB-2) on property located on the south side of Coursey Boulevard, east of Cedarcrest Avenue, on a portion of Tract Z-2-A of the former Ernest W. Doughty Property. Section 100, T7S, R1E, GLD, EBRP, LA (Council District 8 - Amoroso)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 7-0

***Introduce for public hearing/meeting on November 17, 2021***

[Application](#) [Staff Report](#)
41.

21-01448

**Case 77-21 T-12611 Burbank Drive**

To rezone from Single Family Residential (A2.7) to Neighborhood Office (NO) on property located on the north side of Burbank Drive, south of Great Tern Avenue, on a portion of Tract F-1 of Willows at Bayou Fountain, Phase 2. Section 50, T8S, R1E, GLD, EBRP, LA (Council District 3 - Gaudet)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 7-0

***Introduce for public hearing/meeting on November 17, 2021***

[Application](#) [Staff Report](#)

42. 21-01449 **Case 79-21 5170 Government Street**  
 To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (bar and lounge)(C-AB-2) on property located on the south side of Government Street, west of St. Tammany Street, on a portion of Lot 30 and 31 of Capital Heights, Square 15. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on November 17, 2021*  
[Application](#) [Staff Report](#)
43. 21-01450 **Case 81-21 14500-15000 Airline Highway**  
 To rezone from Rural and Light Commercial Three (LC3) to Heavy Commercial One (HC1) on property located on the south side of Airline Highway, east of Baringer Foreman Road, on a portion of Tract B-2-C-1-A-1 of the Daniel W. Baringer Property. Sections 51 & 52, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on November 17, 2021*  
[Application](#) [Staff Report](#)
44. 21-01451 **PUD-4-08 Woman's Hospital, Concept Plan Revision 6**  
 Proposed reallocation of low, medium and high density residential units on property located on the east side of Airline Highway (Hwy 61), east of Pecue Lane, on Tracts 1, 2, 3, 4-A-1, 4-A-2, 4-A-3, 4-B, 5-A, 5-B, 6, X-1-A, X-1-B, X-1-C-1, X-1-D-1-A, X-1-E of the Eola McCall Anderson Tract; Lots 1 through 140, CA-1 through CA-4, CA-6 through CA-14 and remainder of Tract X-1-C-2 of Materra Phase 1. Section 5, T8S, R2E; Section 32, T7S, R2E; GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria for a Planned Unit Development, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on November 17, 2021*  
[Application](#) [Staff Report](#) [Plans](#)
45. 21-01452 **PUD-1-09 L'Auberge, Concept Plan Revision 3**  
 Proposed reallocation of total acreage and revised land uses in Zone's 1 through 6, absorbed Zone 7 into Zone 3, decreased LDR, increased MDR, increased commercial/office, and decreased open space on property located at the intersection of River Road and L'Auberge Crossing Drive, on Tracts A-1, A-2-A, A-2-B, A-3 and B-1 of the PNK Partnership Property; Tracts A, C-1, C-2, D, X and Y of Longwood Plantation. Sections 40, 41, 43, 44 and 77, T8S, R1E, GLD, EBRP, LA (Council District 3 - Gaudet)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria for a Planned Unit Development, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on November 17, 2021*  
[Application](#) [Staff Report](#) [Plans](#)

#### OTHER INTRODUCTIONS

46. 21-01418 Receiving a report from the Department of Purchasing and Mayor's Office on the timeline, process, and conclusion of the Medical RFP for East Baton Rouge Parish Prison. By Councilwoman Chauna Banks.  
*Introduce for public hearing/meeting on November 10, 2021*

[Legislation](#) [Cover Letter](#)

47. 21-01419 Rescinding and cancelling the Decision and Order issued on October 15, 2021, in the matter of "City of Baton Rouge v. Alania Marie Thomas" - Condemnation Proceeding No. 10939 (3034 Monroe Avenue (House, Abandoned Vehicles, & Shed), Lot 21, Square O, North Fairfields Subdivision). Reason for rescission: The main structure was taken down by the owner before the Council meeting on 10/13/2021. By Councilman LaMont Cole.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
48. 21-01442 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 4, 2021 at Original 844 of Bundle 13105 in the matter of "City of Baton Rouge vs. Gerald Charlet, Jr. and Susan Chifici Charlet" - Condemnation Proceeding No. 10880 (2579 Lorraine Street (House & Rear Apartment), Lot 4+, Square 29, East Garden City Subdivision). Reason for rescission: The front structure was removed; the grass was cut; and rehab has begun on the existing structure. By Councilwoman Erika Green.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
49. 21-01440 A resolution providing written notice to the Board of Commerce and Industry outlining the Metropolitan Council's recommendation to the Board regarding Tin Roof Brewing Company's non-compliance with the Industrial Tax Exemption Program contract for years 2018, 2019, and 2020. By Council Administrator/Treasurer.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Letter of non-compliance](#) [Letter of non-compliance](#) [Letter of non-compliance](#)
50. 21-01441 A resolution providing written notice to the Board of Commerce and industry outlining the Metropolitan Council's recommendation to the Board regarding International Mezzo Technology Inc.'s non-compliance with the Industrial Tax Exemption Program contact for the year 2019. By Council Administrator/Treasurer.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Letter of non-compliance](#)
51. 21-01456 Authorizing the Mayor President on behalf of the Division of Human Development & Services, Head Start Program to submit a continuation grant application to the Office of Head Start in the amount of \$11,400,290 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Cover Letter](#)
52. 21-01465 Authorizing the Mayor-President to execute an amended and reinstated intergovernmental agreement with the East Baton Rouge Parish Communications District in accordance with the terms and conditions in the agreement, effective January 1, 2022. By Mayor-President and Communications District Board.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
53. 21-01474 Authorizing the Mayor-President acceptance of a grant award in the amount of \$61,404.72, under the Emergency Management Performance Grant (EMPG) for East Baton Rouge Parish, to be put before the Metropolitan Council for introduction on October 27, 2021 and Public Hearing on November 10, 2021. This grant was presented and approved by the Grants Review Committee on October 5, 2021. EMPG is a 100% federally funded grant program through the Federal Emergency Management Agency (FEMA). By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Cover Letter](#)

54. 21-01475 Authorizing the Mayor-President acceptance of a grant award in the amount of \$123,706.45, under the State Homeland Security Program (SHSP) for East Baton Rouge Parish, to be put before the Metropolitan Council for introduction on October 27, 2021 and Public Hearing on November 10, 2021. This grant was presented and approved by the Grants Review Committee on October 5, 2021. SHSP is a 100% federally funded grant program through the Federal Emergency Management Agency (FEMA). By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Cover Letter](#)
55. 21-01476 Authorizing the Mayor-President to accept a grant award in the amount of \$35,758.00 to enhance collaborative planning for mass dispensing response; in coordination with the State of Louisiana's Office of Public Health Bureau of Community Preparedness, for Strategic National Stockpile (SNS) / Cities Readiness Initiative(s) (CRI). By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Cover Letter](#)
56. 21-01480 Authorizing settlement of the claim of Geico Casualty Company as subrogee of Annie Gibson for damages resulting from an auto accident caused by a Baton Rouge Police Department (BRPD) officer, in the amount of \$14,107.71, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
57. 21-01481 Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to the Contract for Professional Engineering Services with G.E.C., Inc. for services associated with MOVEBR Capacity Project Bluebonnet Blvd (Perkins Road to Picardy Ave), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$406,473.34. (Account No. 9217100073-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#)
58. 21-01483 Authorizing the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Civil Solutions Consulting Group, Inc. for services associated with MOVEBR Bluebonnet Boulevard Sidewalks Project (N Mall Rd to Bluebonnet Centre Blvd), being City-Parish Project No. 20-EN-HC0029, in an amount not to exceed \$24,964.54. (Account No. 9227100037-4371 00000-0000000000-6532). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#)
59. 21-01485 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services Final Design with Forte & Tablada, Inc. for services associated with MOVEBR Capacity Project Nicholson Drive @ Ben Hur Road, being CityParish Project No. 19-CP-HC-0037, in an amount not to exceed \$36,611.37. (Account No. 4371.00000-0000000000-65324). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#)
60. 21-01486 Authorizing the Mayor-President to execute a Contract for Engineering Services with Forte and Tablada, Inc., to provide engineering services to prepare construction plans and reports for Dawson Creek at Hundred Oaks and Broussard Bridges, being City-Parish Project No. 20-DR-US-0095 in an amount not to exceed \$877,787.00. Said project being funded through the Hazard Mitigation Grant Program (HMGP). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#)



61. 21-01487 Authorizing the Mayor-President to execute Contract Amendment No. 2 to the Contract for Professional Services with MCC Landscape & Lawn LLC for services associated with the Grounds Maintenance, Mowing, Edging and Plant Trimming of City-Parish Owned and FEMA Properties, being City-Parish Contract No. A20-91873, to add an additional amount of \$34,620.00, bringing the total contract to an amount not to exceed \$50,400.00. (ACCOUNT NO. 1000-7600-30-7320-0000-000000-642260). By Maintenance Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#) [Council Document](#) [Contract](#) [Summary of Quotes](#)
62. 21-01488 Authorizing the Mayor-President to execute an Entity/State Agreement with the State of Louisiana, Department of Transportation and Development, in connection with State Project No. H.013751, Federal Aid Project No. H013751, Downtown Greenway LA (BR). Funding for construction of this project will be at a 90% Federal, 10% local cost share for costs up to \$385,000 estimated construction cost. (Account No. 345.7546025.652300.8080300). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Council Memo](#) [Council Document](#)
63. 21-01490 Authorizing settlement of the matter entitled "Norman Simms v. Trent Rogillio, et al," Suit No. 660,494, on the docket of the 19th Judicial District Court, in the amount of \$15,000.00, plus court costs in the amount of \$299.00, for a total amount of \$15,299.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Charlotte C. McDaniel). By Parish Attorney.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
64. 21-01496 Authorizing settlement of the claim of Leonardo Rivero d/b/a LRB Transportation, LLC for damages resulting from an auto accident caused by a Baton Rouge Fire Department (BRFD) employee, in the amount of \$27,034.50, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (In Proper Person). By Parish Attorney.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Supporting Documentation](#)
65. 21-01497 Discussion of the case "City of Baton Rouge, Parish of East Baton Rouge, Louisiana vs. Amerisourcebergen Drug Corporation, et al," Suit No. 1:18-op-45160-DAP on the docket of the United State District Court, Northern District of Ohio. \*\*This item may be discussed in Executive Session.\*\* (Attorneys of record are Burton LeBlanc of Baron and Budd (Outside Counsel for Plaintiff) and Francis A. Citera of Greenberg Traurig (Counsel for Defendant)). By Parish Attorney.  
***Introduce for public hearing/meeting on November 10, 2021***  
[Legislation](#) [Complaint](#)

## CONDEMNATIONS

66. 21-00488 Rick Anthony Miller and Paulette Marie Miller Hardy  
1215-B Progress Road (Peach House), Lot F1A, Square 32  
North Baton Rouge Subdivision - Council District 2 - Banks  
***This item was deferred from April 28, 2021 and July 28, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#)
67. 21-00876 David B. Drago  
9685 Foster Road, Lot 227  
Pleasant Hills Subdivision - Council District 2 - Banks  
***This item was deferred from July 28, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#)

68. 21-00709 Diana Marie Lebreton  
16050 Plank Road (House, Pool House, & Attached Building), Lot C-1-A-1-A  
Pearl Braud Estates Subdivision - Council District 1 - Noel  
***This item was deferred from June 9, 2021, June 23, 2021, July 28, 2021, and August 25, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
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69. 21-01126 Charles J. Larche and Gloria Creecy Larche  
414 Trudy Dr (Rear 2 Sheds Only)  
TR. Y-1-A-1, Sherwood Forest Subdivision, 13th Filing - Council District 4 - Moak  
***This item was deferred from August 25, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#)

70. 21-01141 JCD FP Baton Rouge, L.L.C.  
2666 Balis Dr.  
Lot 16, Balis Subdivision - Council District 12 - Racca  
***This item was deferred from August 25, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#)

71. 21-00598 Louise Jackson  
208 Evergreen Drive (House & Shed), Lot 4, Square 5  
Mound City Subdivision - Council District 10 - Coleman  
***This item was deferred from May 26, 2021, June 23, 2021, July 28, 2021, August 25, 2021, and September 22, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
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72. 21-01137 Dexter Marvin Frances  
864 Louise St.  
Lot 15, Square 1, Butler Place - Council District 10 - Coleman  
***This item was deferred from August 25, 2021 and September 22, 2021***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#)

73. 21-01379 Pilgrim Rest Baptist Church  
19610 Barnett Cut-Off Rd, Church  
Ward 2-5, .87 of an Acre in Section 64 Township 5 South Range 1 West - Council District 1 - Noel  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)

74. 21-01380 Steven Beckham and Lionel Williams  
2749 Tanner St, Lot 25, Sq. 10  
Paradise Park Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)

75. 21-01381 The Estate of Albert Carter and The Estate of Harriet Carter  
2005 Fairchild St, Lot 3, Sq. 2  
Jordan Terrace Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)

76. 21-01382 Richard Dudley Smith, Sharee Jean Reed, & Theodore R. Melancon  
16511 Vermillion Dr, Lot 19  
Stevendale Heights Subdivision Section 1, 3rd Filing - Council District 4 - Moak  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)

77. 21-01384 Ozzy Cunningham & The Estate of Edselle Cunningham  
2038 Plank Rd, Lot 3-A, Sq. 3  
Fairfields Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)
78. 21-01385 Leonce Vallery, Jr. and The Estate of Ella Davis Vallery  
2946 Washington Ave, Lot 14, Sq. 15  
Fairfields Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
79. 21-01387 RRC Investment Properties LLC  
2425 Rhododendron Ave (House and Rear Shed), Lot C, Sq. 18  
Hundred Oaks Park Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
80. 21-01390 Ethel Denice Johnson Grier  
4402 Clayton St, Lot 8+ (East 20 Ft. of Lot 8 and the West 30 Ft. of Lot 9), Sq. 3  
Addition to North Highlands Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
81. 21-01391 Harold James Mitchell, Jr.  
969 Columbus Dunn Dr (House, Abandoned Vehicles, & Attached Garage), Lot 3 & 4,  
Sq. 46  
Greenville Extension Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)
82. 21-01392 Darryl Wayne Wheeler  
970 Columbus Dunn Dr (House & Abandoned Vehicle), Lot 2, Sq. 47  
Greenville Extension Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
83. 21-01393 Annie B. Wright  
124 N 25th St, Lot 4+, Sq. 4  
Lincoln Park Subdivision - Council District 10 - Coleman  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
84. 21-01394 Estelle Stewart Simon  
2085 Goudchaux St, Lot 18, 19 & E/2 of 17  
Monte Sano Highland Farms Subdivision - Council District 10 - Coleman  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
85. 21-01395 Elnora J. Fernandez  
241 Tilden St, Lot 20-A, Sq. 24  
South Baton Rouge Subdivision - Council District 10 - Coleman  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
86. 21-01396 LA Property Kings, L.L.C.  
1913 Highland Rd (House & Burnt Vehicle), Lot 12, Sq. 6  
South Baton Rouge Subdivision - Council District 10 - Coleman  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)

#### **PUBLIC HEARING/PUBLIC MEETING**

87. 21-01407 Amending the 2021 Annual Operating Budget so as to appropriate \$73,110,127 of the proceeds from the Local Fiscal Recovery Funds through the American Rescue Plan Act (ARPA) to provide funding as described in the Request for Budget Supplement 8866. By Mayor-President.  
[Legislation](#) [Budget Supplement 8866](#)



88. 21-01343 Considering the ITEP application from International Mezzo Technologies that was approved by the Board of Commerce and Industry on September 24, 2021 (Tax Exemption Application #20200021-ITE - \$387,654.00). By Council Administrator/Treasurer.  
[Legislation](#) [Cover Letter](#) [Exhibit A International Mezzo](#) [Application](#) [Notice of board approval](#)

89. 21-01344 Considering the ITEP application from Coca-Cola Bottling Company United Gulf Coast, LLC that was approved by the Board of Commerce and Industry on September 24, 2021 (Tax Exemption Application #20210362-ITE - \$42,000,000.00). By Council Administrator/Treasurer.  
[Legislation](#) [Cover Letter](#) [Notice of board approval](#) [Application](#) [Exhibit A Coca Cola](#)

90. 21-01376 Adopting the following ad valorem tax millage rates within the boundaries of the following taxing jurisdictions on all taxable property (except that the millage rate for the downtown development district shall be levied on real property only) to be levied during the year 2022.

	MILLAGE
East Baton Rouge Parish Operating Tax	3.15
City of Baton Rouge Operating Tax	5.75
City of Baton Rouge Three Platoon Police Tax	.87
East Baton Rouge Parish Mosquito Abatement and Rodent Control District	1.06
East Baton Rouge Parish Mosquito Abatement and Rodent Control District (additional)	.65
East Baton Rouge Parish Library	10.52
East Baton Rouge Council on Aging	2.13
Mental Health & Substance Abuse Services	1.42
Emergency Medical Services	3.13
Baton Rouge Municipal Fire Salaries & Benefits	6.00
Consolidated Road Lighting District No. 1	1.85
Alsen Fire Protection District No. 9	10.00
Alsen Fire Protection District No. 9 (additional)	5.00
Brownsfield Fire Protection District No. 3	10.00
Brownsfield Fire Protection District No. 3 (additional)	5.00
Brownsfield Fire Protection District No. 3 (additional)	10.00
Brownsfield Fire Protection District No. 3 (additional)	10.00
Downtown Development District	10.00
East Baton Rouge Parish Fire Protection District No. 1	9.00
Pride Fire Protection District No. 8	10.00
Pride Fire Protection District No. 8 (additional)	15.00
Chaneyville Fire Protection District No. 7	10.00
Chaneyville Fire Protection District No. 7 (additional)	10.00

By Finance Director.

[Legislation](#) [ASR](#) [Ordinance](#)

91. 21-01373 Amend the 2021 Pay Plan for the Classified, Unclassified, Non-classified, Contract, Fire, and Police Employees of the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #17994, dated 12/08/2020, so as to make the following changes effective November 6, 2021. Change Retirement Administrator, Job Code 3076 from Pay Grade 2320 to Pay Grade 2340. By Retirement Administrator and Human Resources Director.  
[Legislation](#) [Cover Letter](#)

92. 21-01374 Amend the 2021 Allotment of Positions for the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #17995, dated 12/08/2020, so as to change the allotment of Retirement, effective November 6, 2021 through December 31, 2021. Retirement, Add: (1) Retirement Administrator, Job Code 3076. By Retirement Administrator and Human Resources Director.  
[Legislation](#) [Cover Letter](#)
93. 21-01398 A resolution accepting the proposal of Capital One to act as a fiscal agent of the City of Baton Rouge and Parish of East Baton Rouge for the years 2022 through 2026, and authorizing execution of said contract and other necessary documentation in connection therewith at the appropriate time. By Council Administrator/Treasurer.  
[Legislation](#) [Cover Letter](#) [Community Banking](#) [Committee Recommendation Letter](#) [Intent to Award Memo](#) [Cost](#)
94. 21-01348 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the East Baton Rouge Parish Flood Risk Reduction Project - Channel Improvements, Upper Jones Creek, Weiner Creek, Lively Bayou and Upper Jones Creek Clearing and Snagging, being Project No(s). 21-DR-US-0037 and 21-DR-US-0038. By Director of Transportation and Drainage.  
[Legislation](#) [Supporting Documentation](#)
95. 21-01368 Authorizing settlement of the matter entitled "Elexus Warren vs. City of Baton Rouge, et al," Suit No. 707,834, on the docket of the 19th Judicial District Court, in the amount of \$40,000.00, plus court costs in the amount of \$779.42, for a total amount of \$40,779.42, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is David Deblieux of the Law Office of Spencer Calahan). By Parish Attorney.  
[Legislation](#) [Supporting Documentation](#)
96. 21-01369 Authorizing settlement of the matter entitled "Christina Kaufman vs. The City of Baton Rouge, et al," Suit No. 703,228, on the docket of the 19th Judicial District Court, in the amount of \$19,000.00, plus court costs in the amount of \$107.36, for a total amount of \$19,107.36, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Jason R. May of The May Law Firm). By Parish Attorney.  
[Legislation](#) [Supporting Documentation](#)
97. 21-01388 Authorize the Parish Attorney's Office to acquire through purchase, exchange and/or institution of expropriation proceedings and to take such other actions as may be required in connection with the acquisition of land necessary for the replacement of a gravity line on Lot 19 in Meadowpark, being City-Parish Project No. 17-PN-MS-0015. By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
98. 21-01389 Authorize the Parish Attorney's Office to acquire through purchase, exchange and/or institution of expropriation proceedings and to take such other actions as may be required in connection with the acquisition of land necessary for the Sullivan Road Widening project, being State Project No. H.012185. By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
99. 21-01370 Authorizing the Mayor-President, on behalf of the Coroner's Office, to enter into a grant agreement and accept a grant award in the amount of \$75,000 from the Irene W. and C. B. Pennington Foundation to hire a new investigator to reduce the workload on existing investigators thereby providing quicker response times. This grant is 100% funded by the Pennington Foundation and no matching funds are required. By Coroner's Office.  
[Legislation](#) [Cover Letter](#)

100. 21-01377 Authorization for the Mayor-President and/or Downtown Development District Director to accept and execute a grant agreement from the Louisiana Office of State Parks, acting as administrative agency of the FHWA Recreational Trails Program in the amount of \$85,000.00. Funding for the construction of the project will be at a 80% Federal 20% Local cost share in accordance with the terms of the agreement. By: Downtown Development District Director. By Downtown Development District Director.  
[Legislation](#) [Information on the agenda request](#) [Award/Letter of Commitment Agreement](#)
101. 21-01383 Authorization for the Mayor-President and/or Downtown Development District Director to accept and execute a grant agreement from AARP in the amount of \$25,000.00 through the AARP Community Challenge Grant Program to improve crosswalk markings in the downtown area. By: Downtown Development District Director. By Downtown Development District Director.  
[Legislation](#) [Information on the agenda request](#) [Contract/MOU](#)
102. 21-01378 Authorizing The Mayor-President To Accept, Appropriate And Allocate A Second Allocation Of Grant Funding From The U.S. Department Of Treasury-Emergency Rental Assistance Program To Assist Households That Are Unable To Pay Rent And Utilities Due To The COVID-19 Pandemic, Authorizing Administering Agency As The Office Of Community Development And Authorizing The Execution Of All Documents In Connection Therewith (Totaling Approximately \$5,957,775.44). By Office of Community Development.  
[Legislation](#) [Legislation Language](#) [Budget](#)
103. 21-01386 Authorize the Mayor-President to execute a contract for professional services with Black & Veatch Management Consulting, LLC in connection with a utility development study for a fee not to exceed \$196,275.00 (Account No. 5510-7700-40-7760-7765-0000-000000-643540). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
104. 21-01399 Authorize the Mayor-President to execute a Utility Relocation Agreement with Bengal Pipeline Company, LLC for services associated with MOVEBR Capacity Project Old Hammond Highway (LA 426) SEG.1 Project, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$112,500.00. (Account No. 4652.00001-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
105. 21-01347 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to the contract with Paul J Allain, Architect, APAC for additional design services in connection with their contract for EMS Headquarters Phase II, Project No. 19-ASD-CP-1173, in an amount not to exceed \$32,433.00. (Account No. 4610-5200-20-5210-0000-0000-000000-652000). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Council Memo](#)
106. 21-01401 Authorizing the Mayor-President to execute a Supplemental Agreement No 1 for Professional Engineering Services with Forte and Tablada, Inc., for Design Study services associated with MOVEBR Enhancement Project Florida Blvd. Seg 2 Corridor Enhancement (22nd St to Airline Hwy), being City-Parish Project No. 20-EN-HC-0003, in an amount not to exceed \$417,337.80. (Account No. 9217100079-4371 20000-0000000000-653240 AND 9217100079-4370 -20000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
107. 21-01400 Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to Contract for Engineering Services with Shread-Kuyrkendall & Associates, for services associated with MOVEBR Capacity Project Hennessy Boulevard – Perkins Connector being City-Parish Project No. 20-CP-HC-0015, in an amount not to exceed \$132,000. (Account No. 9217100067-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

108.

21-01402

Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with Gresham Smith for services associated with MOVEBR ATM Systems Engineering Analysis, being City-Parish Project No. 21-TS-HC-0036, in an amount not to exceed \$120,043.40. (Account No. 9217100083-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
109.

21-01403

Authorization for Acceptance of ReCAST grant continuation award - "Authorizing the Mayor-President to accept the ReCAST Project Year 5 continuation grant award from the USDHHS-SAMHSA in the amount of \$1,000,000 to address trauma for the term commencing September 30, 2021 and terminating upon completion on September 29, 2022.". By Mayor's Office.  
[Legislation](#) [Cover Letter, Agenda Request and Resolution](#)
110.

21-01404

Authorize the Mayor-President to execute Supplemental Agreement No. 1 to Contract for Professional Engineering Services with Atlas Technical Consultants, LLC, for services associated with MOVEBR Capacity Project Sherwood Forest Extension (Greenwell Springs Road to Joor Road) being City-Parish Project No. 20-CP-HC-0014, in an amount not to exceed \$122,000. (Account No. 9217100071-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
111.

21-01405

Authorizing the Mayor-President to execute a Cooperative Endeavor Agreement with Iberville Parish Council to provide cleaning and snagging of Bayou Manchac Channel from the Alligator Bayou Floodgate to Hwy 30. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
112.

21-01414

An ordinance allowing a Metropolitan Council member to utilize his or her special expense budget to pay for the monthly parking fee to the Parking Authority. By Councilwoman Chauna Banks.  
[Legislation](#) [Agenda Space Request](#)
113.

21-01415

Authorizing the Mayor-President to submit a grant application and receive funding from the Louisiana Department of Education, Office of Nutrition Services for the Child and Adult Care Food Program on behalf of the Division of Human Development & Services Head Start Program in the amount of \$1,355,545.00 and authorizing the execution of all documents in connection therewith. Said agreement shall be contingent upon approval by the Grants and Contracts Review Committee. By Human Services Director.  
[Legislation](#) [Cover Letter](#)

ADJUDICATED PROPERTY

114.	21-01296	Lot:	2-A
		Subdivision:	Edward Albert Gros Tract
		Applicant:	James Drewery
		Address:	Plank Road
		Metro Council District:	1 - Noel
		Initial Bid Amount	\$ 3,000.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 34,100.00
		Taxes Due:	\$ 3,662.38 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Tarone Tennart - \$38,700.00
		Intended Use:	Renovate

115.	21-01297	Lot:	Y-1+
		Subdivision:	Shady Acres
		Applicant:	Johnny Morgan
		Address:	Scenic Highway
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 10,000.00
		Advanced costs required (certified funds):	\$ 650.00
		Assessed Value:	\$ 50,667.00
		Taxes Due:	\$ 7,339.49 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Robins Rentals, LLC - \$23,000.00
		Intended Use:	As an investment
116.	21-01298	Lot:	4, Square 28
		Subdivision:	Eden Park
		Applicant:	Dedrick Turner
		Address:	North 38th Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 200.00
		Advanced costs required (certified funds):	\$ 855.00
		Assessed Value:	\$ 1,700.00
		Taxes Due:	\$ 1,050.35 - Adjudicated in 2003
		Bids Received:	10/20/2021
		High Bidder:	Dedrick Turner - \$200.00
		Intended Use:	Build on it
117.	21-01302	Lot:	25+, Square 24+
		Subdivision:	Hickey Town
		Applicant:	Curtis Bolton
		Address:	North 25th Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 1,305.00
		Assessed Value:	\$ 14,300.00
		Taxes Due:	\$ 8,254.21 - Adjudicated in 2011
		Bids Received:	10/20/2021
		High Bidder:	Curtis Bolton - \$100.00
		Intended Use:	Hair Salon

118.	21-01303	Lot:	10, Square 7
		Subdivision:	Fortune
		Applicant:	Vanisha Franklin
		Address:	Packard Street
		Metro Council District:	5 - Green
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 1,180.00
		Assessed Value:	\$ 21,000.00
		Taxes Due:	\$ 5,465.41 - Adjudicated in 2009
		Bids Received:	10/20/2021
		High Bidder:	Vanisha Franklin - \$100.00
		Intended Use:	Add to my property
119.	21-01304	Lot:	13, Square 205
		Subdivision:	Istrouma
		Applicant:	Cheryl Kemp
		Address:	Tuscarora Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 300.00
		Advanced costs required (certified funds):	\$ 905.00
		Assessed Value:	\$ 2,200.00
		Taxes Due:	\$ 3,528.13 - Adjudicated in 2010
		Bids Received:	10/20/2021
		High Bidder:	Cheryl Kemp - \$300.00
		Intended Use:	Build a home
120.	21-01305	Lot:	12, Square 205
		Subdivision:	Istrouma
		Applicant:	Cheryl Kemp
		Address:	Baton Rouge Avenue
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 300.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 2,200.00
		Taxes Due:	\$ 2,462.85 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Cheryl Kemp - \$300.00
		Intended Use:	Build a home

121.	21-01306	Lot:	1, Square 2
		Subdivision:	Northdale & Addition
		Applicant:	Katina Bajoie
		Address:	Scenic Highway
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 905.00
		Assessed Value:	\$ 11,000.00
		Taxes Due:	\$ 5,843.97 - Adjudicated in 2001
		Bids Received:	10/20/2021
		High Bidder:	Katina Bajoie - \$100.00
		Intended Use:	Develop into a business
122.	21-01307	Lot:	140
		Subdivision:	Oak Manor
		Applicant:	Jay Sanchez
		Address:	Locust Street
		Metro Council District:	4 - Moak
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 180,300.00
		Taxes Due:	\$ 6,535.60 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	REDEEMED
123.	21-01308	Lot:	16-A
		Subdivision:	Sherwood Forest Townhome Condominium III
		Applicant:	Jay Sanchez
		Address:	South Flannery Road
		Metro Council District:	4 - Moak
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 40,700.00
		Taxes Due:	\$ 3,985.73 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	REDEEMED

124.	21-01310	Lot:	177
		Subdivision:	Forest Oaks
		Applicant:	Jay Sanchez
		Address:	Catalpa Street
		Metro Council District:	6 - Dunn Jr.
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 74,300.00
		Taxes Due:	\$ 4,657.54 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Southern United, Inc. - \$57,000.00
		Intended Use:	Investment
125.	21-01311	Lot:	17
		Subdivision:	Summer Place
		Applicant:	Jay Sanchez
		Address:	Summer Place Avenue
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 51,000.00
		Taxes Due:	\$ 6,536.75 - Adjudicated in 2016
		Bids Received:	10/20/2021
		High Bidder:	Southern United, Inc. - \$60,500.00
		Intended Use:	Investment
126.	21-01312	Lot:	5
		Subdivision:	Brown Tract
		Applicant:	Real Estate Referral Service of Louisiana
		Address:	Lavey Lane
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 1,235.00
		Assessed Value:	\$ 2,200.00
		Taxes Due:	\$ 925.92 - Adjudicated in 2009
		Bids Received:	10/20/2021
		High Bidder:	Robins Rentals, LLC - \$200.00
		Intended Use:	As an investment



127.	21-01313	Lot:	4, Square 2
		Subdivision:	Goodwood Homesites
		Applicant:	Daniel Washington
		Address:	Harry Drive
		Metro Council District:	6 - Dunn Jr.
		Initial Bid Amount	\$ 1,000.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 18,500.00
		Taxes Due:	\$ 7,297.59 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Southern United, Inc. - \$31,000.00
		Intended Use:	Investment
128.	21-01314	Lot:	106
		Subdivision:	Parkwood Terrace
		Applicant:	Harry D. Horton, Jr.
		Address:	Ector Drive
		Metro Council District:	2 - Banks
		Initial Bid Amount	\$ 1,500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 22,000.00
		Taxes Due:	\$ 5,545.51 - Adjudicated in 2016
		Bids Received:	10/20/2021
		High Bidder:	Epiphany Realty Group, LLC - \$28,500.00
		Intended Use:	Build
129.	21-01315	Lot:	18, Square 36
		Subdivision:	South Baton Rouge
		Applicant:	Cathy M. Holden
		Address:	East Johnson Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 905.00
		Assessed Value:	\$ 2,800.00
		Taxes Due:	\$ 1,352.00 - Adjudicated in 2010
		Bids Received:	10/20/2021
		High Bidder:	Cathy M. Holden - \$3,600.00
		Intended Use:	Addition to my home

130.	21-01317	Lot:	11 & 12, Square 2
		Subdivision:	Edgewood Lawn
		Applicant:	Deroy Joseph
		Address:	Edgewood Drive
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 650.00
		Assessed Value:	\$ 10,500.00
		Taxes Due:	\$ 3,737.11 - Adjudicated in 2017
		Bids Received:	10/20/2021
		High Bidder:	Deroy Joseph - \$4,500.00
		Intended Use:	Build a home

APPOINTMENTS

131.

21-00909

**BOARD OF APPEAL:**  
Concurring in the Mayor-President’s to replace Rusty Golden, who has declined reappointment. This is a four year term effective July 1, 2021.  
**Current Ballot**  
Dominick Sparacino  
***This item was deferred from June 23, 2021, July 28, 2021, August 25, 2021, and September 22, 2021***
132.

21-00911

**BOARD OF APPEAL:**  
Concurring in the Mayor-President’s reappointment or replacement of Keith Tillage. This is a four year term effective July 1, 2021. (Member at Large)  
**Current Ballot**  
Marcus Williams  
***This item was deferred from June 23, 2021, July 28, 2021, August 25, 2021, and September 22, 2021***
133.

21-01318

**BOARD OF ADJUSTMENT-METROPOLITAN**  
Consideration of replacing Chris Pike, who resigned. This term will expire on January 1, 2023.  
**Current Ballot**  
Brian LeFleur  
Mark Miles  
***This item was deferred from September 22, 2021***
134.

21-01498

**ANIMAL CLASSIFICATION COMMITTEE:**  
One appointment to replace Lt. Kenneth Martin, who retired. This is a Metropolitan Council Appointment. This appointment is for an indefinite term. Must be a member of the Baton Rouge Police Department.  
**Current Ballot**  
Lt. Thomas Sibley

ITEMS

CHANGE ORDERS

- 135.21-01453Temporary Labor Service for Building Maintenance
- Project Number:

A19-90900, Contract #800002515
- Original Estimated Cost:

\$
- Purchase Order Number:
- Account Number:

1000-7800-10-7830-0000-0000-0000000-643500
- Council Award Date:
- Contractor:

Cabildo Staffing LLC
- Change Order Number:

1
- Change Order Amount:

\$ 60,000.00
- Original Contract Amount:

\$ 100,000.00
- Net Previous Changes:

\$
- New Contract Amount:

\$ 160,000.00
- Description:

Temporary Labor Service for Building Maintenance and Construction
- Why Required:

Contract #800002515 has reached the maximum authorized amount of \$100,000.00 for 2021. We are requesting additional funds be added to the contract to pay for temporary labor services needed for the remainder of the year.

[Legislation](#) [Cover Letter](#)

- 136.21-01454River Center Theatre for Performing Arts Improvements (Restart)
- Project Number:

19-ASC-CP-1144
- Original Estimated Cost:

\$ 15,810,000.00
- Purchase Order Number:

800002212
- Account Number:

4104-5500-60-5550-0000-0000-0000000-652000-92031
- Council Award Date:

8/14/2019
- Contractor:

Buquet & LeBlanc Inc.
- Change Order Number:

8 (Eight) (0 Days)
- Change Order Amount:

\$ 43,452.00
- Original Contract Amount:

\$ 15,794,900.00
- Net Previous Changes:

\$ 1,127,917.00
- New Contract Amount:

\$ 16,966,269.00
- Description:

Several revisions including add electric water cooler at Plaza level, floor leveling at reception, miscellaneous framing, duct extension at lobby and grills, firestop material cost increase, relocate FDC at City Hall, plywood trim at reflectors, install new ceiling grid and tile, repair/replace ceiling tile, credit for deleted light rail, power for lights at LED exterior signage and repair clogged roof drain pipe.
- Why Required:

Owner and User Agency requested, Designer Error/Omission and COVID-19 related cost increase. No additional days required.

[Legislation](#) [Cover Letter](#) [Other](#)

137.

21-01455

EMS Headquarters Phase II - Vehicle Storage and Maintenance Building

Project Number: 21-ASC-CP-1286

Original Estimated Cost: \$ 2,720,000.00

Purchase Order Number: 800003786

Account Number: 4610-5200-20-5210-0000-0000-000000-652000

Council Award Date: 5/26/2021

Contractor: Sienna Construction, L.L.C.

Change Order Number: One 1 (0 Days)

Change Order Amount: \$ 62,730.00

Original Contract Amount: \$ 2,882,592.00

Net Previous Changes: \$ None

New Contract Amount: \$ 2,945,322.00

Description: Additional price increases for re-bar, loading dock, chain link fencing, parking canopy and metal building. Remove and fill contaminated soil and additional door/hardware revisions required.

Why Required: Pandemic related costs increase, owner requested and code required by Fire Marshal for additional exit. No extra days required.

[Legislation](#) [Cover Letter](#) [Other](#)

138.

21-01457

SWWTP Digester Gas Reuse Green Project

Project Number: 16-TP-MS-0011

Original Estimated Cost: \$ 930,000.00

Purchase Order Number: 800002222

Account Number: 81403-5442000004-SSO2RMP021-653400

Council Award Date: 8/14/2019

Contractor: NCMC, LLC

Change Order Number: One (Final)

Change Order Amount: \$ 32,852.26

Original Contract Amount: \$ 937,000.00

Net Previous Changes: \$ 0.00

New Contract Amount: \$ 969,852.26

Description: Increase bid items due to added work.

Why Required: To facilitate the project.

[Legislation](#) [Council Memo](#)

139. 21-01491 Sales Tax Street and Road Rehabilitation Program Project 16-17 Corporate (College to Old Hammond)
- Project Number:

19-CR-ST-0019
- Original Estimated Cost:

\$ 869,897.97
- Purchase Order Number:

800002933
- Account Number:

9237100070-2341 00001-190CR0ST19-647100
- Council Award Date:

6/24/2020
- Contractor:

KCR Contractors, LLC
- Change Order Number:

One (1) (extend contract for 75 additional days)
- Change Order Amount:

\$ 270,724.42
- Original Contract Amount:

\$ 869,897.97
- Net Previous Changes:

\$ -0-
- New Contract Amount:

\$ 1,140,622.39
- Description:

Additional item added / increase in original item quantity.
- Why Required:

Due to differing site conditions, and additional amount of concrete was repaired by patching to allow for a smoother ride and improve the longevity of the road.

[Legislation](#) [Change Order Document](#)

140. 21-01493 Peachtree Street Drainage Renovations
- Project Number:

20-CS-HC-0018
- Original Estimated Cost:

\$ 250,000.00
- Purchase Order Number:

800003643
- Account Number:

2021 4371-7100-30-7120-7170-0000-000000-653000
- Council Award Date:

3/24/2021
- Contractor:

Grady Crawford Construction Co., Inc
- Change Order Number:

1 (One) (Final) (Extend contract for 51 additional days)
- Change Order Amount:

\$ 40,883.46
- Original Contract Amount:

\$ 232,392.63
- Net Previous Changes:

\$ -0-
- New Contract Amount:

\$ 273,276.09
- Description:

Adjust contract quantities of all items to as-built quantities
- Why Required:

To make payment for final field-measured quantities and add 51 calendar days to the contract time.

[Legislation](#)

**FINAL ACCEPTANCES**

141. 21-01458 SWWTP Digester Gas Reuse Green Project
- Project Number:

16-TP-MS-0011
- Account Number:

81403-5442000004-SSO2RMP021-653400
- Council Award Date:

8/14/2019
- Contractor:

NCMC, LLC
- Estimated Cost:

\$ 930,000.00
- Contract Amount:

\$ 937,000.00
- Total Change Orders: (One):

\$ 32,852.26
- Final Cost:

\$ 969,852.26
- Days Allocated:

640
- Days Used:

640
- Liquidated Damages:

\$ 0.00

[Legislation](#) [Council Memo](#)

142. 21-01495 Peachtree Street Drainage Renovations
- Project Number:

20-CS-HC-0018
- Account Number:

2021 4371-7100-30-7120-7170-0000-000000-653000
- Council Award Date:

3/24/2021
- Contractor:

Grady Crawford Construction Co., Inc
- Estimated Cost:

\$ 250,000.00
- Contract Amount:

\$ 232,392.63
- Total Change Orders: (One (1)):

\$ 40,883.46
- Final Cost:

\$ 273,276.09
- Days Allocated:

96
- Days Used:

96
- Liquidated Damages:

\$ None

[Legislation](#) [Final Acceptance Document](#)

ACCEPTANCE OF LOW BIDS

143. 21-01443 Janitorial Services for Public Safety Facilities
- Project: A21-0405

Account: See attached memorandum for a list of the account numbers

Estimate:

\*Local \*\*In State

\*Matrese W. Grant

\$ 70,002.96 (Police & Fire)

\*\*Ramelli Janitorial Service

\$ 147,818.65(Police & Fire)

\*Omar James

\$ 302,100.24 (Police & Fire)

\*\*Marvelous Macia's Service

\$ 821,500,127,473.83 (Police & Fire)
- The award was split between various vendors: Matrice Grant and Bell's Janitorial Service as low bidders. See attached Agency Approval of Bids for Purchasing Recommendation for split award.***
- [Legislation](#) [Cover Letter](#) [Agency Approval of Bids](#) [Bid Tabulation Sheet](#)
- OTHER ITEMS
144. 21-01091 Receiving the third quarter of 2021 report from the Department of Environmental Services for performance for garbage, trash, bulky item, woody waste and recycle pickup. By Councilman Dwight Hudson.  
***This item was deferred from October 13, 2021***  
[Legislation](#) [Cover Letter](#)

145. 21-01148 Receiving the second quarter land bank update from Build Baton Rouge. By Council Administrator/Treasurer.  
***This item was deferred from September 8, 2021, September 22, 2021, and October 13, 2021***  
[Legislation](#) [Cover Letter](#)

146. 21-01371 Receiving a quarterly report from the Executive Director of the East Baton Rouge Parish Communications District providing an overview of the mission, structure, and operations of the agency. By Councilman Rowdy Gaudet.  
[Legislation](#) [Cover Letter](#) [PowerPoint report](#)

147. 21-01372 Receiving a report from the Army Corps of Engineers and Director of the Department of Transportation and Drainage regarding the East Baton Rouge Flood Risk Reduction Project intended to reduce flooding along 5 sub-basins throughout the parish, including Jones Creek, Ward Creek, Bayou Fountain, Blackwater Bayou, and Beaver Bayou (the Five Bayous Project). By Councilwoman Laurie Adams.  
[Legislation](#) [Cover Letter](#)
- OTHER ITEMS TO BE ADOPTED (EMERGENCY)

148. 21-01459 Owner: The Estate of Lonita Williams;  
Address: 2835 Chippewa Street, Lot 12-A, Square 1;  
Subdivision: Plank Road Fairacre Farms - Resub 19-21;  
District: Council District 7 - Cole. By Department of Development, Permits, and Inspections.  
Reason for emergency: The building should be demolished or removed because conditions endanger the public welfare, creating a case of grave public emergency where the condition of the building is such as to cause possible immediate loss or damage to person or property.  
[Picture](#) [Report](#) [Inspector's Report](#)

**ADJOURN**